

St. Patrick

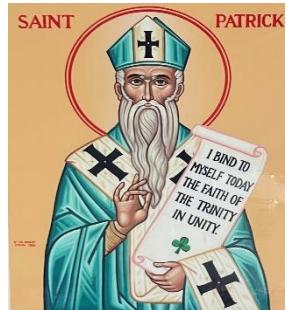
1101 West Petree Rd,
P.O. Box 628
Anadarko, OK 73005



Our Lady of the Rosary
707 West Highway 152
Binger, OK 73009



St. Richard
409 South Highland
Carnegie, OK 73015



Scripture Readings for the week of March 24, 2024

Sunday: Palm Sunday of The Passion of The Lord,
Mk 11:1-10 or Jn 12:12-16 (procession) 38: Is 50:4-7;
Ps 22:8-9, 17-18a, 19-20, 23-24; Phil 2:6-11; Mk
14:1—15:47 or 15:1-39

Monday: Monday of Holy Week, Is 42:1-7; Ps 27:1-
3, 13-14; Jn 12:1-11

Tuesday: Tuesday of Holy Week, Is 49:1-6; Ps 71:1-
4a, 5-6ab, 15, 17; Jn 13:21-33, 36-38

Wednesday: Wednesday of Holy Week, Is 50:4-9a;
Ps 69:8-10, 21bcd-22, 31, 33-34; Mt 26:14-25

Thursday: Thursday of Holy Week (Holy Thursday),
Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk
4:16-21

**Friday: Friday of The Passion of The Lord
(Good Friday),** Is 52:13—53:12; Ps 31:2, 6, 12-13, 15-
17, 25; Heb 4:14-16; 5:7-9; Jn 18:1—19:42

Saturday: Holy Saturday

**Sunday: Easter Sunday of The Resurrection of
The Lord,** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-
23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or 41: Mk
16:1-7

Office Info:

Monday - Thursday: 9am – 4:30pm

Friday/Viernes: 9am – 1pm

Phone: (405) 247-5255

Email: st.pats1889@gmail.com

Facebook: St. Patrick Catholic Church

Website: www.stpatrickanadarko.org

Parish Staff / Personal Parroquial:

Pastor: Fr. Vic Luong

Secretary: Guadalupe Mercado

Safe Environment Facilitator: Guadalupe M.

Daily Mass Schedule:

Mondays/Lunes: No Mass

Tuesday/Martes – Friday/Viernes:

8am Rosary - Anadarko

8:30am Mass - Anadarko

Weekend Mass Schedule:

Saturday/Sabado: 5:30pm in Carnegie

Sunday/Domingo: 7:30am Rosary - Binger

8:00am Mass - Binger

9:30am Rosary - Anadarko

10:00am Mass - Anadarko

Confessions:

Call for Appointment: (405) 247-5255

Saturday/Sabado: 3pm – 4pm, Anadarko

Gospel Reflection: Mark 14:1-15:47
Palm Sunday of The Passion of The Lord

Palm Sunday is the final Sunday of Lent. It is the beginning of Holy Week and commemorates the triumphant arrival of Jesus Christ into Jerusalem before he is crucified on Friday. In the first reading, Jesus entered Jerusalem riding a young donkey, and the townspeople praised him lavishly. They threw clothes and palm branches in front of him as a sign of homage. This was a customary practice for people of great respect.

Palm branches are widely recognized as the symbol of peace and victory because Jesus is always a winner in a battle fighting against demons to bring peace and happiness back to the people. The use of a donkey to enter the city of Jerusalem instead of riding a big horse represents Jesus' humble arrival in peace. So, today, we, the faithful, also receive palm branches to reenact Christ's humble arrival in Jerusalem. The palm branches that we have already received are blessed so that we can keep them for the whole year. Because they are blessed, please don't throw them away. The Church incinerates them to create the ashes that will be used in next year's Ash Wednesday.

This Sunday, Palm Sunday, we prepare to celebrate the resurrection by hearing and remembering intensely Jesus' passion and death. The highest point of today's Gospel is that when the centurion confesses that Jesus is truly the Son of God.

Before we hear this profession, St. Paul also tells us about who Jesus truly is in the second reading to the Philippians. St. Paul says about the mystery of Christ's self-emptying love. Jesus humbles himself, taking the form of a slave, even accepting death, and death on the Cross. The death leads to his exaltation, his glory, and his worship by all of creation. According to St. Paul's theology, the cross reveals who Jesus truly is.

In Mark's Gospel, he identifies Jesus as the Son of God as in Mark 1:1. Then, it is only demons who recognize Jesus as such as in Mark 1:24; 5:7. In the center of Mark's Gospel, Simon Peter has a wonderful confession about who Jesus is. Simon Peter proclaims that Jesus is the Messiah, but he doesn't understand what that means as in Mark 8:27-33. In three predictions of his death and resurrection as in Mark 8:31; 9:31-32; 10:32-34, Jesus explains that he must suffer, die, and rise from the dead, but Peter and other apostles do not understand that. They are still looking for a glorious and powerful Messiah, but Jesus is a suffering servant, who came not to be served but to serve, and to give his life as a ransom for many as in Mark 10:45. In other words, at the foot of the cross, the true identity of Jesus as the Son of God can be seen.

In proclaiming Jesus to be the Son of God, the centurion speaks for all humanity, and as for St. Paul, he demands that every tongue, especially the Philippians, shall confess that Jesus Christ is the Lord, and that they should live after the model of Jesus Christ in self-emptying love to serve others. According to Mark's Gospel, Jesus' suffering and death are the model for his disciples to follow.

Now we can see that the point here isn't simply about Jesus, but it is for us, his disciples, to follow. So, what are we going to do? We are going to follow Jesus in his self-emptying love, not to be served, but to serve and to give our own lives for Jesus and for the Good News. St. Ignatius said: By following Jesus in suffering, we will follow him in glory. Jesus is the Son of God and our Lord, who empties himself to suffer for us, and with us Jesus leads us through the suffering into glory.

From the desk of Fr. Vic

Reflexión del Evangelio: Marcos 14:1-15:47**Domingo de Ramos de La Pasión del Señor**

El Domingo de Ramos es el último domingo de Cuaresma. Es el inicio de la Semana Santa y conmemora la llegada triunfal de Jesucristo a Jerusalén antes de ser crucificado el viernes. En la primera lectura, Jesús entró en Jerusalén montado en un asnillo y la gente del pueblo lo alababa profusamente. Le arrojaron ropa y ramas de palma en señal de homenaje. Esta era una práctica habitual para personas de gran respeto.

Las ramas de palma son ampliamente reconocidas como símbolo de paz y victoria porque Jesús siempre es un ganador en una batalla que lucha contra los demonios para devolver la paz y la felicidad a la gente. El uso de un burro para entrar a la ciudad de Jerusalén en lugar de montar un gran caballo representa la humilde llegada de Jesús en paz. Así, hoy, nosotros, los fieles, también recibimos ramas de palma para recrear la humilde llegada de Cristo a Jerusalén. Se bendicen las ramas de palma que ya hemos recibido para que podamos conservarlas durante todo el año. Debido a que son bendecidos, no los deseche. La Iglesia los incinera para crear las cenizas que se utilizarán en el Miércoles de Ceniza del próximo año.

Este domingo, Domingo de Ramos, nos preparamos para celebrar la resurrección escuchando y recordando intensamente la pasión y muerte de Jesús. El punto más alto del evangelio de hoy es cuando el centurión confiesa que Jesús es verdaderamente el Hijo de Dios.

Antes de escuchar esta profesión, San Pablo también nos habla de quién es realmente Jesús en la segunda lectura a los Filipenses. San Pablo habla del misterio del amor despojado de Cristo. Jesús se humilla, tomando forma de esclavo, aceptando incluso la muerte, y la muerte de Cruz. La muerte conduce a su exaltación, su gloria y su adoración por parte de toda la creación. Según la teología de San Pablo, la cruz revela quién es realmente Jesús.

En el evangelio de Marcos, identifica a Jesús como el Hijo de Dios como en Marcos 1:1. Entonces, son sólo los demonios los que reconocen a Jesús como tal como en Marcos 1:24; 5:7. En el centro del Evangelio de Marcos, Simón Pedro tiene una maravillosa confesión sobre quién es Jesús. Simón Pedro proclama que Jesús es el Mesías, pero no entiende lo que eso significa, como en Marcos 8:27-33. En tres predicciones de su muerte y resurrección como en Marco 8:31; 9:31-32; 10:32-34, Jesús explica que debe sufrir, morir y resucitar de entre los muertos, pero Pedro y otros apóstoles no entienden eso. Todavía buscan un Mesías glorioso y poderoso, pero Jesús es un siervo sufriente, que no vino a ser servido sino a servir, y a dar su vida en rescate por muchos como en Marcos 10:45. En otras palabras, al pie de la cruz se puede ver la verdadera identidad de Jesús como Hijo de Dios.

Al proclamar que Jesús es el Hijo de Dios, el centurión habla por toda la humanidad, y en cuanto a San Pablo, exige que toda lengua, especialmente los filipenses, confiesen que Jesucristo es el Señor y que vivan según el modelo de Jesucristo en el amor que se despoja de sí mismo para servir a los demás. Según el evangelio de Marcos, el sufrimiento y la muerte de Jesús son el modelo a seguir por sus discípulos.

Ahora podemos ver que el punto aquí no se trata simplemente de Jesús, sino que nosotros, sus discípulos, debemos seguirlo. ¿Entonces, qué vamos a hacer? Vamos a seguir a Jesús en su amor despojado, no para ser servidos, sino para servir y dar la vida por Jesús y por la Buena Nueva. San Ignacio dijo: Siguiendo a Jesús en el sufrimiento, lo seguiremos en la gloria. Jesús es el Hijo de Dios y nuestro Señor, que se despoja de sí mismo para sufrir por nosotros, y con nosotros Jesús nos conduce a través del sufrimiento hacia la gloria.

March 24, 2024**Mass Intentions/Intencion de Misa:****Monday/Lunes (03/25):[†]****Tuesday/Martes (03/26):[†]****Wednesday/Miercoles (03/27):[†]****Thursday/Jueves (03/28):[†]****Friday/Viernes (03/29):[†]****Saturday/Sabado (03/30):[†]****Sunday/Domingo (03/31):[†]****Margaret Schirf**

To Schedule a Mass Intention, please contact the parish office at (405) 247-5255.
 Para programar una intención de misa, comuníquese con la oficina parroquial al (405) 247-5255.

Altar Servers 03/31/2024

Cross: Jaxon Barrett
 Candle/Bells: Casen Novotny
 Candle/Book: Caydence Novotny
 Candle: Alex Moreno
 Eucharistic Ministers: Norman, Stephen, Don
 Lectors: 1. Vern K. 2. Brenda N.

Free Social Security Help

Steve Potter, one of our lectors, retired from Social Security after 30 years, and is willing to help answer any questions you have about Retirement, Survivors, Disability or Medicare benefits for no charge.

He is not selling anything!**You can text him at 580-483-4002****Pray for our Brothers and Sisters Who Suffer:**

Susana Salyier, Alan Rinehart, Madeline Rinehart, Helen Campbell Family, Missy Howell, LaRena & Girls & Family, Shirley Davila's Family, Lisa Tackett, Larry Brown, Beth and Family, Sharon Sadongi, Jimmy Dorsey, Jimmy Britten, Lila Brookshire, Payton Glasgow

Please call the office (405)247-5255 if any name needs to be added to the list.

Collections: 03/17/2024

Anadarko:	\$1,439.00
Bldg Fund:	\$100.00
Binger:	\$241.00
Carnegie:	\$195.00

Online Giving

<https://osvhub.com/stpatrickanadarko/funds>

Mass Attendance/ Assistencia de Misa:

Anadarko: 115 Binger: 18 Carnegie: 26

Mass and Adorations | Misa y Adoraciones

- **Anadarko | Wednesday, April 3rd from 8:30am – 10am**
- **Binger | Wednesday, April 3rd from 6pm – 7pm**
- **Carnegie | Friday, April 5th from 5:30pm – 6:30pm**

Bible Study

Wednesday, March 27 at 6pm to 7:30pm.

Everyone is welcome to join!

Please bring a bible if you have one.

Mikala Gouge will be the facilitator.

Baptismal Seminar is **April 28** after mass. Please call the parish office to sign up! We need to know how many are attending!!

El Seminario Bautismal es el **28 de abril** después de la misa. ¡Llame a la oficina parroquial para registrarse! Necesitamos saber cuantos asisten!!

BIRTHDAY'S IN MARCH

Zachary King, Desiam Sanchez, Lori Swart, Daniel Davilla, Norma Villegas, John Dameron, Vern Kobza, Mark Britten, Jennifer Mitchum, Lawrence Brown, Casen Novotny, Kay Smits, Galela Dalby, Quinton Head, Ensley Martinez, Jayci Satepauhoodle, Dorothy Empting, Francisco Gonzalez, Leticia Jameson



St. Patrick
March 24, 2024

Our Lady of the Rosary
St. Richard

The St. Patrick's Day Potluck Dinner was delicious and fun! Thanks to everyone who participated. Also thank you to Cathy Lonewolf, Carolyn Cantrell, and Trudy Morgan on decorating early it looked wonderful. Sixth graders and younger remember to bring your Easter basket for the EASTER EGG HUNT following Mass on Easter morning! There will be over 400 eggs to hunt! Our RE schedule for March is as follows:

March 24th – RE classes

March 31st – EASTER- No classes- EASTER EGG HUNT

:La cena compartida del día de San Patricio fue deliciosa y divertida! Gracias a todos los que participaron. Gracias a todos los que participaron. También gracias a Cathy Lonewolf, Carolyn Cantrell y Trudy Morgan por decorar, quedó maravilloso. :Los estudiantes de sexto grado y menores recuerden traer su canasta de Pascua para la BÚSQUEDA DE HUEVOS DE PASCUA después de la Misa en la mañana de Pascua! ;Habrá más de 400 huevos para cazar! Nuestro calendario de RE para marzo es el siguiente:

24 de marzo – Clases

31 de marzo – PASCUA- NO CLASES- BÚSQUEDA DE HUEVOS DE PASCUA

Announcements

- Easter lilies full payment is needed by March 24th. They are 6" pots for \$35. Any questions contact Pat Furtado.
- There are still scholarships available at each parish and in the office. Deadline is April 1st. Any questions call the office.
- Summer celebration will be on Sunday, June 2nd after mass. There will be a flyer with details.
- Totus Tuus will be from June 22 to June 28. See flyer for details.
- It's time to sign up for Camp Our Lady of Guadalupe! The camp dates are filling up quickly so get registered ASAP. The camp is for grades 4th through 12th. The church will pay for the ABC Parishes students like in the past through the Anna Marie Boyce Scholarship. See Pat Furtado for details.

Anuncios

- Se necesita el pago completo de los lirios de Pascua antes del 24 de marzo. Son macetas de 6" por \$35. Cualquier duda contactar con Pat Furtado.
- Todavía hay becas disponibles en cada parroquia y en la oficina. La fecha límite es el 1 de abril. Cualquier duda llame a la oficina.
- La celebración de verano será el domingo 2 de junio después de la misa. Habrá un folleto con detalles.
- Totus Tuus será del 22 al 28 de junio. Ver folleto para más detalles.
- ¡Es hora de inscribirse en el Campamento Nuestra Señora de Guadalupe! Las fechas del campamento se están llenando rápidamente, así que regístrese lo antes posible. El campamento es para los grados 4° al 12°. La iglesia pagará a los estudiantes de ABC Parroquias como en el pasado a través de la Beca Anna Marie Boyce. Ver Pat Furtado para más detalles.

Interested in Mass Ministries? Here is who to contact/
¿Interesado en Ministerios de Misa? Aquí está a quién contactar:
Anadarko:

- RE Director: Carolyn Cantrell
- Eucharistic Minister: Mary Chrismon
- Altar Server: Jessica Barrett
- Altar Society: Brenda Novotny
- Lector: Steven Potter
- Usher: Vern Kobza
- Sacristan: Glenn Britton
- Choir: Michael Dalby
- Sound System: Frank Kobza
- Greeters: Jimmy Spiller
- Vocations: Fr. Vic
- Homebound/Hospital Communion:
Fr. Vic

Binger:

- Mary Howell

Carnegie:

- Connie Ramos
- Derral Davis

Homebound Ministry/Ministerio a domicilio:

Are you homebound and in need of Holy Communion?
Please call the parish office at (405) 247-5255 to request
Holy Communion to be brought to where you are
currently residing. You will be contacted to arrange a date
and time for the visit from an extraordinary minister of
Holy Communion.

¿Está confinado en tu casa y necesita la Sagrada
Comunión? Llame a la oficina parroquial al (405) 247-
5255 para solicitar que le lleven la Sagrada Comunión al
lugar donde reside actualmente. Se le contactará para una
fecha y hora para la visita de un ministro extraordinario de
la Sagrada Comunión.

Blessing Box

Take what you need.
Leave what you can.
Above all be blessed!

Caja de Bendiciones

Toma lo que
necesites. Deja lo que
puedas. ¡Sobre todo
seas bendecido!



Coffee and Donuts after 10am Mass

Café y Donuts después de Misa – Anadarko

**Women's Group meeting on 2nd Sunday of
the Month – Anadarko.**

Grupo de Mujeres cada 2do Domingo del mes

**Game Night is on the 3rd Thursday of every
month. More info will be posted.**

**Noche de Juegos es el 3er jueves de cada mes.
Se publicará más información.**

- Pot luck Dinners -

**Anadarko is on the Last Sunday of the month,
after Mass. La cena en Anadarko es el último
Domingo del mes después de misa.**

**Binger is on the Second Sunday of the month
after Mass. La cena en Binger es el Segundo
Domingo del mes después de Misa.**

**Carnegie is on the Second Saturday of the
month after Mass. La cena en Carnegie es el
Segundo Sábado del mes después de misa.**

DON'T FORGET ABOUT THIS

**There are Registration Forms in the office
& outside the office door for anyone.
Please fill out completely and return them.**

**Hay formularios de inscripción en la
oficina y afuera de la puerta de la oficina
para cualquier persona. Por favor llénelos
completamente y devuélvalos.**

**Behind the church is a basket for
donations for weekend flowers.**

**Atrás de la iglesia esta una canasta para
donaciones para flores.**

**Check out the Parish website as well.
Visite nuestro sitio web también.
www.stpatrickanadarko.org**

**REPORT ABUSE OR
INAPPROPRIATE
BEHAVIOR WITH A MINOR
IMMEDIATELY**



Contact local law enforcement
and the state Department of
Human Services at:

(800) 522-3511

Archdiocesan clergy
abuse hotline at:

(405) 720-9878

**REPORTAR ABUSO O
COMPORTAMIENTO
INAPROPiado
CON UN MENOR
INMEDIATAMENTE**



Póngase en contacto con las
autoridades locales y el
Departamento de
Servicios Humanos:

(800) 522-3511

Coordinadora
Arquidiocesana de
asistencia a víctimas:

(405) 720-9878

**Located on the West side of the church.
Ubicado en el lado oeste de la iglesia.**



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Inviting all youth!!

4 year olds – 18 year olds

TOTUS TUUS

Catholic Bible Camp



June 22 – June 28



Join us for a fun and faith-filled week! Learn about the Creed and the Glorious
Mysteries of the Rosary while growing in relationship with the Lord!

What is Totus Tuus?

Totus Tuss (totally yours) is a week-long program led by young Catholic adults to bring the youth closer to Jesus through Mary. Totus Tuus is concerned not only with the teaching the faith, but also igniting the hearts of young people!

For more information and registration

Contact:

**Guadalupe Mercado | (620)621-0734
Nancy Brown | (432)556-6143
st.pats1889@gmail.com**

We are still looking for two families to host the team for the week. They are 2 females and 2 males. Any questions you can talk to Fr. Vic.

Lunch will be provided daily. For any questions contact Nancy Brown!

PRAYERS

Please pray for Totus Tuus and all the youth attending!!

Daily Confession at 11:05am

Monday 6/24 – Friday 6/28

Daily Mass at 11:30am

Monday 6/24 – Friday 6/28

Day Program at 8:30am – 3pm

Monday 6/24 – Friday 6/28

Grades Pre-k – 6

Adoration for Daytime Program

Thursday 6/26 at 1:40pm – 2:40pm

Evening Program at 7pm – 9:45pm

Sunday 6/23 – Thursday 6/27

Grades 7 – 12

Including teens who have just graduated high school

Adoration & Confession Evening Program

Tuesday 6/25 at 8:30pm



On the last day 6/28, Anadarko Fire Fighters will come out to the parish to spray water. You can bring water balloons, water guns, squirt bottles, and bubbles! If you have any ideas contact Guadalupe.

**Registration forms will be available next week.
This is to know how many kids will be attending!**